

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TOC H PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930017
3	SCHOOL CODE (IF APPLICABLE)	75007
4	COMPLETE ADDRESS WITH PIN CODE	TOC H SCHOOL ROAD, VYTTILA, KOCHI-682019, ERNAKULAM DISTRICT, KERALA
5	PRINCIPAL NAME	MEERA THOMAS
6	PRINCIPAL QUALIFICATION	M.Sc., B.Sc.(Ed.)
7	SCHOOL EMAIL ID	tochschoolvyttila@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8137917921

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/15nUbD7TW_8Vegmkj9OJMMahX5bFpLI7C/view">https://drive.google.com/file/d/15nUbD7TW_8Vegmkj9OJMMahX5bFpLI7C/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1R9f1uHlw8yIVHI-kY99M3aUPSyw9KVT8/view">https://drive.google.com/file/d/1R9f1uHlw8yIVHI-kY99M3aUPSyw9KVT8/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1OLwM3DpkYhKvR3bz5cTc1wW7ci31ofFX/view">https://drive.google.com/file/d/1OLwM3DpkYhKvR3bz5cTc1wW7ci31ofFX/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1hSY1vfqCzL8R24_11fqZoK1GkiPDcLkq/view">https://drive.google.com/file/d/1hSY1vfqCzL8R24_11fqZoK1GkiPDcLkq/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1fUKMnLkUfnZ2N1Tg9HyGLPMcs6joQO9H/view">https://drive.google.com/file/d/1fUKMnLkUfnZ2N1Tg9HyGLPMcs6joQO9H/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1-zwObudspl2RWtI-4E7rz1vO4VXxOMp/view">https://drive.google.com/file/d/1-zwObudspl2RWtI-4E7rz1vO4VXxOMp/view</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1SDDrXWA0hwqfFcQTWrm4XWYqLE0HIRp/view">https://drive.google.com/file/d/1SDDrXWA0hwqfFcQTWrm4XWYqLE0HIRp/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1b5I1BqgD0fdNOgzLtnL7-MXsjpi4LS5/view">https://drive.google.com/file/d/1b5I1BqgD0fdNOgzLtnL7-MXsjpi4LS5/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1SS4F8OgzoGVAdEPTydcCEido6aa6FozO/view">https://drive.google.com/file/d/1SS4F8OgzoGVAdEPTydcCEido6aa6FozO/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1G4ZSAlyISHjEdwxwvjB5NAQ9242QLCKO/view">https://drive.google.com/file/d/1G4ZSAlyISHjEdwxwvjB5NAQ9242QLCKO/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1yVoqPkFlspvgKVRlw6l5xVKcwt7oRqQB/view">https://drive.google.com/file/d/1yVoqPkFlspvgKVRlw6l5xVKcwt7oRqQB/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1vSsNTgP5fwfmJWUvsuE5LTxyW5yTa28b/view">https://drive.google.com/file/d/1vSsNTgP5fwfmJWUvsuE5LTxyW5yTa28b/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1xh_KMKBGk329oF0hT-ImQa_kelEixGn1/view">https://drive.google.com/file/d/1xh_KMKBGk329oF0hT-ImQa_kelEixGn1/view</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MEERA THOMAS
2	TOTAL NO. OF TEACHERS	134
	PGT	24
	TGT	34
	PRT	41
3	TEACHERS SECTION RATIO	1.5:1

4	DETAILS OF SPECIAL EDUCATOR	NEENA JOHN B.Sc., MSW, Cert. in Special Education (Learning Disability) 9037853790
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEHA AGNESS FRANCIS M.A (English Literature) M.Sc. (Applied Psychology) P.G. Diploma in Counselling and Psychotherapy Phone. No. 8078046093

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	165	165	100	Highest Scorer - 98.6

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	150	100	Highest Scorers - Commerce 97.6,, Science 97, Humanities - 98.4

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	77
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LkXrFssJeWc">https://youtu.be/LkXrFssJeWc</a>